



PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: Shinya Adachi et al.

Serial No.: 10/075,164

Art Unit: 2122

Filing Date: February 14, 2002

Title: "METHOD FOR TRANSMITTING LOCATION INFORMATION ON A DIGITAL MAP"

Docket No.: 34408

INFORMATION DISCLOSURE STATEMENT

Commissioner for Patents
Washington, D.C. 20231

Sir:

In accordance with Rule 56, applicants are aware of the publications listed in the enclosed copy of Patent Office Form 1449. A copy of each of the publications is enclosed herewith.

Respectfully submitted,

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Date: August 21, 2002

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Commissioner for Patents, Washington D.C. 20231 on the date indicated below.

Aaron A. Fishman

Name of Attorney for Applicant(s)

August 21, 2002

Date



Signature of Attorney



Form PTO-1449
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U.S. DEPARTMENT OF COMMERCE
PATENT AND TRADEMARK OFFICE

ATTY. DOCKET NO.
34408

SERIAL NO.
10/075,164

INFORMATION DISCLOSURE CITATION
BY APPLICANT
(USE SEVERAL SHEETS IF NECESSARY)

APPLICANT:

Shinya Adachi et al.

FILING DATE:
February 14, 2002

GROUP ART
UNIT:
2122

U.S. PATENT DOCUMENTS

Examiner Initial		Document No.	Date	Name	Class	Subclass	Filing Date If Appropriate
	A	6,324,468	11/2001	Meis et al.			
	B	6,333,703	12/2001	Alewine et al.			
	C						
	D						
	E						
	F						
	G						
	H						
	I						
	J						
	K						
	L						
	M						
	N						
	P						

FOREIGN PATENT DOCUMENTS

		Document No.	Date	Country	Class	Subclass	Translation
	Q						
	R						

OTHER REFERENCES (including Author, Title, Date, Pertinent Pages, Etc.)

	S	
	T	

Examiner:

Date Considered

*Examiner: Initial if reference considered, regardless of whether citation is in conformance with MPEP 609; Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.